



| DATE | TIME | MODULE | SECTION/TOPIC | CHAP. | HRS. | SUMMARY DUE | REVIEW ?S DUE | INSTRUCTOR |
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| | | 122 | | | -4 | | | |
| 01/16/21 | 0800-1230 | CPR | CPR | | 4.5 | | | |
| | 1300-1600 | ADMIN | FIRST NIGHT PAPERWORK | Mary Mary | 3 | (| | |
| 01/19/21 | 1830-2130 | SECTION 1 - FOUNDATIONS | INTRO TO EMS; WELL-BEING OF THE EMT; LIFTING AND MOVING PATIENTS | 1,2,3 | 3 | 1,2,3 | | |
| 01/21/21 | 1830-2130 | SECTION 1 - FOUNDATIONS | MEDICAL, LEGAL AND ETHICAL ISSUES; MEDICAL TERMINOLOGY; ANATOMY AND PHYSIOLOGY | 4,5,6 | 3 | 4,5,6 | 1,2,3 | |
| 01/26/21 | 1830-2130 | SECTION 1 – FOUNDATIONS | QUIZ – CH 1, 2, 3, 4, 5, & 6; PRINCIPLES OF PATHOPHYSIOLOGY; LIFE SPAN DEVELOPMENT | 7,8 | 3 | 7,8 | 4,5,6 | |
| 01/28/21 | 1830-2130 | SECTION 2 – AIRWAY | AIRWAY MANAGEMENT; RESPIRATION AND ARTIFICIAL VENTILATION | 9,10 | 3 | 9,10 | 7,8 | |
| 01/30/21 | 0800-1600 | PRACTICALS | AIRWAY; LIFTING AND MOVING; STRETCHER; STAIR CHAIR; PPE | | 8 | | | |
| 02/02/21 | 1830-2130 | SECTION 3 – PATIENT ASSESSMENT | QUIZ – CH 7, 8, 9, & 10; SCENE SIZE-UP; PRIMARY ASSESSMENT; VITAL SIGNS AND MONITORING DEVICES | 11,12, 13 | 3 | 11,12,13 | 9,10 | |
| 02/04/21 | 1830-2130 | SECTION 3 – PATIENT ASSESSMENT | PRINCIPLES OF ASSESSMENT; SECONDARY ASSESSMENT; REASSESSMENT | 14,15, 16 | 3 | 14,15,16 | 11,12, 13 | |
| 02/09/21 | 1830-2130 | SECTION 3 – PATIENT ASSESSMENT | QUIZ – CH 11, 12, 13, 14, 15, & 16; COMMUNICATION AND DOCUMENTATION; GENERAL PHARMACOLOGY | 17,18 | 3 | 17,18 | 14,15, 16 | |
| 02/11/21 | 1830-2130 | SECTION 4 – MEDICAL EMERGENCIES | RESPIRATORY EMERGENCIES; CARDIAC EMERGENCIES; RESUSCITATION | 19,20, 21 | 3 | 19,20,21 | 17,18 | |
| 02/13/21 | 0800-1600 | PRACTICALS | VITALS; PATIENT ASSESSMENT; MEDICATIONS; COMMUNICATION AND REPORT WRITING ***CLINICAL/FIELD ROTATIONS BEGIN*** | | 8 | | | |





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| 02/16/21 | 1830-2130 | SECTION 4 – MEDICAL EMERGENCIES | QUIZ – CH 17, 18, 19, 20, & 21; DIABETIC EMERGENCIES AND ALTERED MENTAL STATUS; ALLERGIC REACTION | 22,23 | 3 | 22,23 | 19,20, 21 | |
| 02/18/21 | 1830-2130 | SECTION 4 – MEDICAL EMERGENCIES | INFECTIOUS DISEASES AND SEPSIS; POISONING AND OVERDOSE EMERGENCIES; ABDOMINAL EMERGENCIES | 24,25, 26 | 3 | 24,25,26 | 22,23 | |
| 02/23/21 | 1830-2130 | SECTION 4 – MEDICAL EMERGENCIES | QUIZ – CH 22, 23, 24, 25, & 26; BEHAVIORAL AND PSYCHIATRIC EMERGENCIES AND SUICIDE; HEMATOLOGIC AND RENAL EMERGENCIES | 27,28 | 3 | 27,28 | 24,25, 26 | |
| 02/25/21 | 1830-2130 | PRACTICALS | PATIENT ASSESSMENT; RESTRAINTS; 12-LEAD | | 3 | | 27,28 | |
| 02/27/21 | 0800-1600 | PRACTICALS | PATIENT ASSESSMENT; AIRWAY; LIFTING AND MOVING SCENARIOS; MIDTERM REVIEW | | 8 | | | |
| 03/02/21 | 1830-2130 | | MIDTERM WRITTEN EXAM | | 3 | | | |
| 03/04/21 | 1830-2130 | SECTION 5 – TRAUMA EMERGENCIES | BLEEDING AND SHOCK; SOFT TISSUE TRAUMA; OEMS & NREMT WEBSITES | 29,30 | 3 | 29,30 | | |
| 03/09/21 | 1830-2130 | SECTION 5 – TRAUMA EMERGENCIES | CHEST AND ABDOMINAL TRAUMA; MUSCULOSKELETAL TRAUMA | 31,32 | 3 | 31,32 | 29,30 | |
| 03/11/21 | 1830-2130 | PRACTICALS | PATIENT ASSESSMENT; SPLINTING | | 3 | | 31,32 | |
| 03/13/21 | 0800-1600 | PRACTICALS | PATIENT ASSESSMENT; SPLINTING; TOURNIQUETS; WOUND CARE | | 8 | | | |





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| 03/16/21 | 1830-2130 | SECTION 5 – TRAUMA EMERGENCIES | QUIZ – CH 29, 30, 31, & 32; TRAUMA TO THE HEAD, NECK, AND SPINE; MULTISYSTEM TRAUMA; ENVIRONMENTAL EMERGENCIES | 33,34, 35 | 3 | 33,34,35 | | |
| 03/18/21 | 1830-2130 | PRACTICALS | BACKBOARD; KED; PELVIC INJURIES; HELMET REMOVAL | | 3 | | 33,34, 35 | |
| 03/23/21 | 1830-2130 | SECTION 6 – SPECIAL POPULATIONS | OB/GYN; EMERGENCIES FOR PATIENTS WITH SPECIAL CHALLENGES | 36,37 | 3 | 36,37 | | |
| 03/25/21 | 1830-2130 | PRACTICALS | PATIENT ASSESSMENT; OB | | 3 | | 36,37 | |
| 03/27/21 | 0800-1600 | PRACTICALS | PATIENT ASSESSMENT; AIRWAY; OB | | 8 | | | |
| | SPRING BREAK | | | | | | | |
| 04/06/21 | 1830-2130 | SECTION 7 - OPERATIONS | QUIZ – CH 33, 34, 35, 36, & 37; EMS OPERATIONS; HAZMAT, MCI, AND INCIDENT MANAGEMENT | 38,39 | 3 | 38,39 | | |
| 04/08/21 | 1830-2130 | PRACTICALS | PATIENT ASSESSMENT; SPLINTING; OB | | 3 | | 38,39 | |
| 04/10/21 | 0800-1600 | PRACTICALS | PATIENT ASSESSMENT; SPLINTING; WOUND CARE; COMMUNICATION/DOCUMENTATION | | 8 | | | |
| 04/13/21 | 1830-2130 | SECTION 7 - OPERATIONS | HIGHWAY SAFETY AND VEHICLE EXTRICATION; EMS RESPONSE TO TERRORISM | 40,41 | 3 | 40,41 | | |
| 04/15/21 | 1830-2130 | PRACTICALS | PRACTICALS | | 3 | | 40,41 | |
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| 04/20/21 | 1830-2130 | SECTION 7 - OPERATIONS | QUIZ - CH 38, 39, 40, & 41; VIRGINIA MCI MODULE 1 | | 3 | | | |
| 04/22/21 | 1830-2130 | PRACTICALS | PRACTICALS (TBD) | | 3 | | | |
| 04/24/21 | 0800-1600 | PRACTICALS | PRACTICALS (TBD) | | 8 | | | |
| 04/27/21 | 1830-2130 | PRACTICALS | PRACTICALS (TBD) | | 3 | | | |
| 04/29/21 | 1830-2130 | PRACTICALS | PRACTICALS; FINAL REVIEW | | 3 | | | |
| 05/04/21 | 1830-2130 | | FINAL WRITTEN EXAM | | 3 | | | |
| 05/06/21 | 1830-2130 | PRACTICALS | PRACTICALS (TBD) | | 3 | | | |
| 05/08/21 | 0800-1200 | PRACTICALS | FINAL PRACTICALS; LAST-NIGHT PAPERWORK | | 4 | | | |

^{*}TEXTBOOK - Emergency Care, 14th Edition